



Butler Rural Electric Cooperative's

Youth Tour to Washington, D.C.

2020 Application

The 2020 Youth Tour is June 19-25. To be eligible for the Youth Tour trip, you must:

1. Be a high school sophomore or junior at the time you apply for the trip.
2. Be a child or legal ward of a member of Butler Rural Electric Cooperative and live in a home served by the cooperative.

Name: _____
Last First Middle initial

Phone: _____

Home address: _____
Street City State Zip

Student's email address: _____

Birth date: _____ Female _____ Male _____

Birth place: _____
City State Zip County

Social security number: _____

High school: _____

School address: _____
Street City State Zip

Sophomore _____ Junior _____

Parent/Guardian name(s): _____

Parent(s) cell phone number(s): _____

Emergency contact in case parents can't be reached:

Name Phone number Relationship

Please list your activities and achievements below. A separate sheet or resume may be submitted with your application if more space is needed.

Organization/Activity	Years involved	Details/Special Awards

Why do you want to participate in the Youth Tour trip to Washington, D.C.?

Statement of Parent/Guardian

We have examined this application and the records are true, complete and accurate.

Applicant signature: _____

Parent/Guardian signature: _____

Date: _____

Completed applications can be e-mailed to jades@butlerrural.coop or mailed to Butler Rural Electric Cooperative, Attn: Jade Sturgeon, 3888 Stillwell Beckett Rd. Oxford, OH 45056.

Once your application has been received, you will be contacted to schedule a time to take the Youth Tour quiz at Butler Rural Electric Cooperative's office. You will be contacted after Feb. 3. The Youth Tour quiz is a short quiz consisting of true/false and short answer questions about the electric cooperative. You will be sent a brochure about the cooperative to study before the quiz.

Thank you for applying for Youth Tour!

Application deadline: Feb. 3

Applications must be received at the cooperative's office by Feb. 3, not postmarked by this date.