



Butler Rural Electric Cooperative's

# Youth Tour to Washington, D.C.

## 2024 Application

**The 2024 Youth Tour trip is Saturday, June 15 through Friday, June 21. Successful applicants must:**

- > Be high school sophomores or juniors in February 2024.
- > Be the child or legal ward of a Butler Rural Electric Cooperative member and live in a home receiving electricity from the cooperative.
- > Submit an application by February 1, 2024. Applications must be received at the cooperative's office by February 1.
- > Take a short quiz with true/false and short answer questions about Butler Rural Electric Cooperative. We will provide you with a brochure to study for the quiz.

Name: \_\_\_\_\_  
Last First Middle initial

Phone: \_\_\_\_\_

Home address: \_\_\_\_\_  
Street City State Zip

Student's email address: \_\_\_\_\_

High school: \_\_\_\_\_

Sophomore \_\_\_\_\_ Junior \_\_\_\_\_

Are your parents/guardians members of Butler Rural Electric Cooperative?  Yes  No

Do you live in a home receiving electricity from Butler Rural Electric Cooperative?  Yes  No

Parent/Guardian name(s): \_\_\_\_\_

List your activities and achievements below. A separate sheet or resume may be submitted with your application if more space is needed.

Organization/Activity	Years involved	Details/Special Awards

What plans do you have for the future?

Why do you want to participate in the Youth Tour trip to Washington, D.C.?

**Submit your official school transcript with this application. Your parents/guardians must be members of Butler Rural Electric Cooperative according to the address used on your school transcript.**

**Statement of Parent/Guardian**

We have examined this application and the records are true, complete, and accurate.

Applicant signature: \_\_\_\_\_

Parent/Guardian signature: \_\_\_\_\_

Date: \_\_\_\_\_

### How to submit applications

- > E-mail [andyd@butlerrural.coop](mailto:andyd@butlerrural.coop)
- > Mail to:  
Butler Rural Electric Cooperative  
Attention Andy Denny  
3888 Stillwell Beckett Road  
Oxford, Ohio 45056
- > Drop off at Butler Rural Electric Cooperative, 3888 Stillwell Beckett Road, Oxford, Ohio 45056

### Questions?

Contact Andy Denny at [andyd@butlerrural.coop](mailto:andyd@butlerrural.coop) or 513-867-4409.

*Thank you* for applying for Youth Tour!

Andy Denny, Butler Rural Electric Cooperative's community relations coordinator, will contact you by email after February 1 to schedule a time to take the Youth Tour quiz at the cooperative's office February 19 through 23 between 7:30 a.m. and 4 p.m. The Youth Tour quiz is a short quiz consisting of true/false and short answer questions about the cooperative. You will receive a brochure about the cooperative to study before the quiz.

Youth Tour delegates will be invited to a Youth Tour Orientation at Butler Rural Electric Cooperative's office May 23 from 6 to 7 p.m. so delegates can meet each other and learn more about the trip. Youth Tour is an all-expenses paid trip, including meals, and there are plenty of great chaperones!

**Application deadline is February 1, 2024**

**Applications must be received at the cooperative's office by February 1, not postmarked by this date.**